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|--|------------------|---------------|----------|------------------------|--|
| UNCLASSIFIED   |                  | CONFIDENTIAL  |          | SECRET                 |  |
| CENTRAL INTELLIGENCE AGENCY<br>OFFICIAL ROUTING SLIP |                  |               |          |                        |  |
| TO   | NAME AND ADDRESS |               | INITIALS | DATE                   |  |
| 1  |                  |               | A        | 5/25                   |  |
| 2  |                  |               | fgl      | 5/25                   |  |
| 3  |                  |               |          |                        |  |
| 4  |                  |               |          |                        |  |
| 5  |                  |               |          |                        |  |
| 6  |                  |               |          |                        |  |
| ACTION   |                  | DIRECT REPLY  |          | PREPARE REPLY          |  |
| APPROVAL   |                  | DISPATCH      |          | RECOMMENDATION         |  |
| COMMENT  |                  | FILE          |          | X RETURN <i>to man</i> |  |
| CONCURRENCE  |                  | X INFORMATION |          | SIGNATURE              |  |

Remarks:

Everyone is expected to attend the meeting described on the attachment except one person to be designated by you for office duty.

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DATE

5/25/59

*Expedite!*

| UNCLASSIFIED   | CONFIDENTIAL     | SECRET  |                |
|--|------------------|---|----------------|
| <b>CENTRAL INTELLIGENCE AGENCY<br/>OFFICIAL ROUTING SLIP</b> |                  |   |                |
| TO   | NAME AND ADDRESS | INITIALS  | DATE           |
| 1  |                  | <i>H</i>  | <i>5/22/59</i> |
| 2  |                  | <i>hgh</i>                                      | <i>5/25</i>    |
| 3  |                  |   |                |
| 4  |                  |   |                |
| 5  |                  |   |                |
| 6  |                  |   |                |
|  | ACTION           | DIRECT REPLY                                    | PREPARE REPLY  |
|  | APPROVAL         | DISPATCH  | RECOMMENDATION |
|  | COMMENT          | FILE  | RETURN         |
|  | CONCURRENCE      | <input checked="" type="checkbox"/> INFORMATION | SIGNATURE      |

**Remarks:**

1. On 28 May at 11:00 A.M., there will be a special showing of a movie on the Suggestions Awards Program in the R&S Auditorium. [redacted] is particular anxious for all members of the Staff who can be spared to attend this showing.
2. Please see that everyone in your respective groups attends except for one person to be designated to remain at the office to answer inquiries.

|                |         |
|----------------|---------|
| TURN TO SENDER |         |
| PHONE NO.      | DATE    |
| 7 Quarters I   | 5/22/59 |

*Meeting Cancelled due to M.R. Dulles Funeral 5/20*  
AMERICAN SOCIETY FOR PUBLIC ADMINISTRATION  
WASHINGTON, D. C. CHAPTER

ANNOUNCES THE WEDNESDAY, MAY 27, 1959 LUNCHEON MEETING

Speaker: Shiram B. Bapat, Director, United Nations Office  
for Public Administration

Subject: Some Problems of Technical Assistance

Chairman: William S. Finan, Assistant Director of the Bureau  
of the Budget for Management and Organization

Shiram B. Bapat is a former Indian career civil servant who served with distinction during the period of British rule, as well as the independent Government of India. Last year he stepped up to the United Nations to become Director of the Public Administration Division. He is presently concerned with planning and organizing technical assistance to the less developed countries in the field of public administration.

In 1954, Mr. Bapat organized the Indian Institute of Public Administration and worked as director until 1956. For four years he was editor of the Indian Journal of Public Administration.

Educated at Bombay and Cambridge, Mr. Bapat became a barrister-at-law in 1929. He entered the Indian Civil Service in 1931, serving until 1948 in Bengal. There he was involved in District Administration, Law and Order, and Personnel Administration. From 1949 to 1958, Mr. Bapat served with the Federal Government in New Delhi in charge of recruitment, training and placement of the higher Civil Services; and as Director of the Organization and Methods Division, Government of India.

Mr. Finan, who will chair this meeting, is currently Chairman of the Committee on Administrative Practices, International Institute of Administrative Sciences, Brussels, Belgium. He has been acquainted with Mr. Bapat for some years, having met him at various international conferences.

Time: Wednesday, May 27, 1959, 12:30 p.m.

Place: The International Room, Occidental Restaurant,  
Pennsylvania Avenue, between 14th and 15th Sts., N.W.

Reservations: Reservations by name are necessary and must be telephoned by noon, Monday, May 25, 1959, to your organization's Assistant Director for Membership. These membership representatives are listed on the back by organization. Individuals in organizations without a membership representative should call Li 5-6700, Ext. 62496. In acceptance of reservations, members of the Society will be given preference. Price is \$2.25 for national members and \$2.50 for non-members.

*I heard Bapat at ASPA conference here. He's very good & very interesting.*

OrganizationAssistant Membership DirectorTelephoneCivilian Executive Department:

|                  |                        |          |
|------------------|------------------------|----------|
| Agriculture      | Mr. Richard Herr       | 111-3183 |
| Commerce         | Mr. Wade Davis         | 112-3707 |
| HEW              | Mr. Lewis B. Sims      | 181-8494 |
| Interior         | Mr. Warren Dahlstrom   | 183-5080 |
| Justice          | Mr. William H. Monagan | 187-3118 |
| Labor            | Mrs. Florence Dunn     | 110-3308 |
| Post Office      | Mr. William Snyder     | 177-568  |
| State Department | Mr. Saul Mostowitz     | 182-3857 |
| Treasury         | Mr. Dan Mackey, Jr.    | 184-5323 |

Department of Defense:

|      |                          |          |
|------|--------------------------|----------|
| Army | Mr. Arthur Uscher        | 11-52662 |
| Navy | Mr. Arthur J. Muller     | 11-77219 |
| OSD  | Mr. Burton B. Moyer, Jr. | 11-74212 |

Independent Agencies:

|                          |                       |          |
|--------------------------|-----------------------|----------|
| FAA                      | Mr. Erick Dubec       | 112-3088 |
| AEC                      | Mr. Ross Shearer      | 119-3103 |
| BOB                      | Mr. Hirst Sutton      | 113-456  |
| CSC                      | Mr. William Hummill   | 129-3484 |
| ICA                      | Mr. Lloyd Webb        | 113-520  |
| Federal Res. Bd.         | Mr. Henry Emerson     | 147-422  |
| FHLBB                    | Mr. Paul Pfeiffer     | 129-3746 |
| Federal Power Commission | Dr. Franklin P. Hall  | 129-4569 |
| GSA                      | Mr. Dewitt Drohat     | 183-4247 |
| NLRB                     | Mr. Edward Goodstein  | 181-3391 |
| USIA                     | Mr. William C. Taylor | 182-2588 |
| Veterans Adm.            | Mr. Otto M. Ireland   | 118-2081 |
| Local Government         | Mr. Denver Warnock    | 164-782  |

Non-Government Organizations:

|                              |                        |                       |
|------------------------------|------------------------|-----------------------|
| Educational Associations     | Mr. Charles G. Dobbins | HU 3-6620             |
| Foreign Gov't & Int'l Org's  | Mr. Paul W. Bigbee     | NA 8-6630             |
| Health & Welfare Assoc's     | Mrs. Isabella S. Kelly | DI 7-0007             |
| Local Gov's Assoc's          | Mr. Loren A. Beals     | NA 8-3230             |
| Mgt & Industrial Consultants | Mr. Jeremy C. Ulin     | DI 7-1143             |
| Research & Planning Org's    | Mr. Laurin L. Henry    | NA 8-8940             |
| Service, Civic & Trade Assoc | Mr. A. J. Horn         | ST 3-3535             |
| Universities                 | Dr. Valerie Earl       | FE 7-3300<br>Ext. 520 |

Membership representatives are requested to periodically call the reservations by name to the appropriate below number:

Organization CategoryNumber

|   |                    |
|---|--------------------|
| Independent Agencies and Defense Department | 11-62496           |
| Cabinet agencies other than Defense         | 184-5323           |
| Non-government and local government         | ST 3-0250 Ext. 404 |

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